

Steve Sisolak
Governor

Richard Whitley, MS
Director



**DEPARTMENT OF
HEALTH AND HUMAN SERVICES**
DIVISION OF WELFARE AND SUPPORTIVE SERVICES
Helping people. It's who we are and what we do.



Steve H. Fisher
Administrator

NOTICE OF PUBLIC HEARING

AMENDED AGENDA

Date of Publication: July 21, 2021
Date and Time of Meeting: August 20, 2021 at 10:00 am - Adjournment
Name of Organization: Division of Welfare and Supportive Services
Place of Meeting:

- 1470 College Parkway, Carson City, NV 89706; Room 149
- 701 N. Rancho Drive, Las Vegas, NV 89106; Great Room

Note: If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email Kareen Filippi at kefilippi@dwss.nv.gov, and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.

Webinar: **MICROSOFT TEAMS**

- Join on your computer or mobile app [Click here to join the meeting](#)
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Audio Only:

- [+1 775-321-6111,,895464870#](tel:+17753216111895464870) United States, Reno
- Phone Conference ID: 895 464 870#

Event Number:

- 895 464 870#

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AGENDA

1. **Introduction:** Steve Fisher, Administrator
2. **General Public Comments** (Because of time considerations, the period for public comment by each speaker or organization may be limited to three minutes and speakers are urged to avoid repetition of comments made by previous speakers.) *No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken.*
3. **For possible action:** Discussion and possible adoption of the Low-Income Household Water Assistance Program (LIHEAP) State Plan – Maria Wortman-Meshberger

The Consolidated Appropriations Act, 2021 and the American Rescue Plan Act of 2021 provided funds to states to administer a Low-Income Household Water Assistance Program (LIHWAP). The benefit program year is through September 30, 2023. A state plan is necessary to delineate the program benefits, eligibility criteria, and other policy in the Water and Sewer Assistance Program (WSAP), administered by the Division of Welfare and Supportive Services. States must submit a State Plan to the Administration for Children and Families (ACF), Office of Community Services (OCS), which serves as an application for funds.

- A. The LIHWAP State Plan draft will be available for review on the Division’s website at <http://dwss.nv.gov> no later than five days before the Public Hearing.
- B. Public comment on proposed LIHWAP State Plan
- C. Adoption of proposed LIHWAP State Plan

Entities Financially Affected:

- The Water and Sewer Assistance Program is funded through the Consolidated Appropriations Act, 2021 and the American Rescue Plan Act of 2021.

Anticipated financial impact on local government:

- There is no financial impact upon local government

Effective date: Upon Adoption

4. **Adjournment**

PLEASE NOTE: Items may be taken out of order. Items may be pulled or removed from the agenda at any time. All public comment may be limited to three minutes.

This notice and agenda have been posted online at <http://dwss.nv.gov> and <http://notice.nv.gov>. E-mail notice has been made to such individuals as have requested notice of meetings to request notifications please contact Karen Filippi at kefilippi@dwss.nv.gov, or at 1470 East College Parkway, Carson City, NV 89706.

If you require a physical copy of supporting material for the public meeting, please contact Karen Filippi at 775-684-0504 or by email at kefilippi@dwss.nv.gov. A draft of the proposed State Plan can be found online at <http://dwss.nv.gov> no later than 5 days before the public hearing.

Mailing Date:

July 22, 2021

Public Hearing Posting Locations:

○ Division of Public and Behavioral Health	4150 Technology Way	Carson City
○ Division of Welfare and Supportive Services-PDC	701 N. Rancho Drive	Las Vegas
○ Division of Welfare and Supportive Services-CO	1470 College Parkway	Carson City
○ Division of Welfare and Supportive Services-Elko	1020 Ruby Vista Drive #101	Elko
○ Division of Welfare and Supportive Services-Reno	4055 S. Virginia Street	Reno
○ Division of Welfare and Supportive Services-Flamingo	3330 E. Flamingo Ste 55	Las Vegas
○ Division of Welfare and Supportive Services-Belrose	700 Belrose Street	Las Vegas
○ Carson City Library	900 N. Roop Street	Carson City
○ Churchill County Library	553 South Main Street	Fallon
○ Clark County District Library	1401 E. Flamingo Road	Las Vegas
○ Douglas County Library	1625 Library Lane	Minden
○ Elko County Library	720 Court Street	Elko
○ Esmeralda County Library	Corner of Crook & 4 th Street	Goldfield
○ Eureka Branch Library	80 South Monroe Street	Eureka
○ Henderson District Public Library	280 South Green Valley Pkwy	Henderson
○ Humboldt County Library	85 E. 5 th Street	Winnemucca
○ Lander County Library	625 South Broad Street	Battle Mountain
○ Lincoln County Library	93 Maine Street	Pioche
○ Lyon County Library	20 Nevin Way	Yerington
○ Mineral County Library	110 1 st Street	Hawthorne
○ Pahrump Library District	701 E. Street	Pahrump
○ Pershing County Library	1125 Central Avenue	Lovelock
○ Storey County Library	95 South R Street	Virginia City
○ Tonopah Public Library	167 Central Street	Tonopah
○ Washoe County Library	301 South Center Street	Reno

Note: Written comments on any agenda items are respectfully requested to be submitted to the Division via email, mail or fax listed below, five (5) calendar days prior to the meeting to ensure that adequate consideration is given to the material. We are pleased to make reasonable accommodations for members of

the public with a disability and wish to participate. If accommodated arrangements are necessary, notify DWSS as soon as possible and at least ten days in advance of the meeting, by e-mail at Kareen Filippi at kefilippi@dwss.nv.gov.

All persons that have requested in writing to receive the Public Hearings Agenda have been duly notified by mail or e-mail.